ERNEST G. BURGESS COUNTY MAYOR



RUTHERFORD COUNTY TENNESSEE

May 13, 2015

MEETING NOTICE

TO: Public Safety Committee

FROM: Doug Shafer, Chairman

DATE: ** Monday, May 18, 2015 **

TIME: 5:30 P.M.

PLACE: Courthouse, Suite 205

PURPOSE: 1. Drug Court – Update on Veterans Court

OSHA Report
PAWS Report

4. Ambulance Service Report

5. Fire & Rescue Report

6. Emergency Management Report

7. Juvenile Detention Report

8. Correctional Work Center Report

9. Sheriff's Department Report

10. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners Dan Goode Jeff Davidson **Ernest Burgess** Bernard Salandy Robert Arnold Jim Cope Media Mike Nunley Becky Shelton Lynn Duke Michael Gregory Tharrel Kast Larry Farley Lee Harris Brian Robertson Lisa Nolen Megan Chaffin Darlene Spence Trey King